



NATIONAL INSTITUTE OF TECHNOLOGY RAIPUR

(Institute of National Importance)

G.E. Road, Raipur – 492010 (C.G)

Department of Mechanical Engineering

Telephone : +91-771-2254200

Fax : +91-771-2254600

Email: director@nitrr.ac.in

ADVERTISEMENT NO: No/NITRR/Mech/2024/

Dated: 08- 04-2024

Advertisement for Walk-in-Interview for the Post of Project Fellow

A Walk-in-Interview will be conducted on **18/04/2024 (Thursday)** at **3:30 PM** in the Department of Mechanical Engineering, NIT Raipur for the post of **One Project Fellow** to work in the Research Project sponsored by Chhattisgarh Council of Science & Technology (CCOST) Chhattisgarh. Interested and eligible candidates are invited to attend the Walk-in-Interview along with duly filled application form (or in Google Form, link given below) and necessary original certificates. The requirements of **Project Fellow** are as follows:

| | |
|---|---|
| Name of the position: | Project Fellow |
| Project Title: | “Development of Water and Heat-Resistant Biodegradable Material for Advertising and Publicity Material ” |
| Funding Agency: | Chhattisgarh Council of Science and Technology, Chhattisgarh |
| Tenure of Scheme & Assignment: | 18 Months |
| Duration & Emoluments: | Salary Rs. 10,000/ per month |
| Essential qualifications: | 12 th Pass/ ITI/ Diploma/ any other in any Trade/ Discipline/Branch <i>Note: Higher qualification will be considered as an additional qualification Relaxation to SC/ST/OBC will be provided as per institute norms.</i> |
| Date, time and place of Interview: | 18/04/2024 (Thursday) at 3:30 PM in the Department of Mechanical Engineering, National Institute of Technology Raipur, India. |
| How to apply: | Filled application form with signature, along with complete relevant documents should reach to Dr. Suraj Kumar Mukti , Project Investigator, Associate Professor, Department of Mechanical Engineering, National Institute of Technology Raipur, Chhattisgarh-492010 and also send the soft copy of applications preferably by email to skmukti.mech@nitrr.ac.in prior to interview date OR may be applied using Google Form, link given below. |

Terms and Conditions:

1. The above position is purely temporary and continuation of the fellowship is subject to satisfactory performance and review after every six months.
2. Candidates are required to appear for the interview with photocopy of the application form, two passport size photos, curriculum vitae, testimonials and all relevant original certificates with a one set of self-attested photocopies of the certificates.
3. No TA/DA is permissible for appearing in interview.
4. Selected candidates will not be permitted to claim for any regular/part time appointments in this institute or any other institutes during this period.
5. Canvassing in any form will disqualify the candidature and the appointment shall be co-terminus with the project.
6. Candidate fellowship can be terminated with one-month prior notice given by the institution. Similarly, candidate can also give prior notice of one month before leaving the fellowship or has to deposit one-month fellowship amount.

For further details, please contact:

Dr. Suraj Kumar Mukti (Principal Investigator)

Associate Professor

Department of Mechanical Engineering

NIT Raipur, GE Road, Raipur, Chhattisgarh- 492010

Email: skmukti.mech@nitrr.ac.in (9302837666)

***Please enclose relevant self-attested certificates.**



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APPLICATION FOR THE POST OF PROJECT FELLOW

ADVT. NO..... DATE.....

TITLE OF PROJECT.....

.....

**Attach Passport
Size Self-Attested
Photograph**

| | | | | | | |
|--|-----------|-------------------------|--------------------|------------|------|----------|
| NAME OF CANDIDATE (in Block letter): | | | | | | |
| DATE OF BIRTH | | | | | | |
| AGE AS ON CLOSING DATE OF THE APPLICATION: | | | | | | |
| CATEGORY | | | | | | |
| CORRESPONDING ADDRESS: (WITH CONTACT NUMBER & E-MAIL ID) | | | | | | |
| FATHER'S NAME: | | | | | | |
| QUALIFICATION: *(ATTACH CERTIFICATES ALSO) | Sl. No. | Name of the Examination | Board / University | % of Marks | Year | Division |
| | 1 | 10th | | | | |
| | 2 | 12th | | | | |
| | 3 | ITI/ Diploma | | | | |
| 4. | Any Other | | | | | |
| WORK EXPERIENCE (IN DETAIL): (Attach Certificate(s) also) | | | | | | |
| Any other relevant information: | | | | | | |

UNDERTAKING

I understand that it is a contractual engagement on purely temporary basis for the Project. I declare that the above particulars are correct to the best of my knowledge and belief. I understand that action can be taken against me if these are found to be incorrect.

Place:

Date:

SIGNATURE OF THE CANDIDATE

Google Form: <https://forms.gle/J8D78EGQJoJ2MOGw5>

*Please enclose relevant self-attested certificates.